



CLEAR HT. 4.7 MT
ALLOWABLE HT. 3.5 MT

CLEAR HT. 9.1 MT
ALLOWABLE HT. 6.5 MT

CLEAR HT. 4.7 MT
ALLOWABLE HT. 3.5 MT

| LEGENDS | | | |
|---------|-----------------|--|-----------------------|
| | DIAMOND SPACE | | |
| | GOLD SPACE | | |
| | SILVER SPACE | | |
| | 36 SQM | | |
| | 24-27 SQM | | MAIN ENTRY TO HALL |
| | 18-20 SQM | | STALL ENTRY |
| | 15-16 SQM | | EMERGENCY EXIT |
| | 12-14 SQM | | STALL OPEN SIDE |
| | 9 SQM | | STALL PARTITION |
| | BARE SPACE | | EXISTING SPEAKER |
| | BOOKED/ALLOTTED | | EXISTING CHAMBER |
| | | | EXISTING LIGHTS |
| | | | EXISTING SWITCH BOARD |

| | | |
|---|---------|-----|
| HALL CARPET AREA | 5508.45 | SQM |
| EFFECTIVE HALL CARPET AREA AFTER 1M SERVICE SPACE (APX. 3%) | 5209.69 | SQM |
| STALL AREA (TOTAL 112 NOS. STALLS) | 2892.28 | SQM |
| EFFICIENCY WRT TO EFFECTIVE HALL CARPET AREA | 56% | |

| GATE DIMENSION | | |
|----------------|-------|--------|
| DESCRIPTION | WIDTH | HEIGHT |
| GATE A | 8.80 | 8.10 |
| GATE B | 4.51 | 4.60 |
| GATE C | 8.89 | 6.10 |
| GATE D | 4.47 | 4.60 |

| Project No: 2024 - 04 Project Name: PLEXPOINDIA 2024 - EXHIBITION PAREKH ASSOCIATES 2nd Floor - Shree Complex, 1-Azad Society, Ambawadi, Ahmedabad-380015. Telefax: 079 - 26762838 email: abadarch@gmail.com | CLIENT: GSPMA CONSULTANT: Design Consultant: Parekh Associates Project Architect: Parekh Associates | Structure: S Electrical: E Landscape: L Others: H | Revision History: <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Remarks</th> <th>By</th> </tr> </thead> <tbody> <tr> <td>R29</td> <td>28/11/2024</td> <td></td> <td>PRATIK</td> </tr> <tr> <td>R30</td> <td>29/11/2024</td> <td></td> <td>PRATIK</td> </tr> <tr> <td>R31</td> <td>30/11/2024</td> <td></td> <td>PRATIK</td> </tr> <tr> <td>R32</td> <td>02/12/2024</td> <td></td> <td>PRATIK</td> </tr> </tbody> </table> | No. | Date | Remarks | By | R29 | 28/11/2024 | | PRATIK | R30 | 29/11/2024 | | PRATIK | R31 | 30/11/2024 | | PRATIK | R32 | 02/12/2024 | | PRATIK | NOTES: 1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS AND UNTIL SPECIFIED. 2. DIMENSIONS ON THE DRAWINGS ARE TO BE READ AND NOT TO BE MEASURED. 3. ALL DIMENSIONS ARE FROM UNFINISHED SURFACES. 4. ALL CENTER LINES ARE THROUGH COLUMN WALL CENTERS UNLESS INDICATED. 5. ALL R.C.C. WORK INDICATED ON THE DRAWING IS FOR REFERENCE ONLY. 6. DRAWINGS ARE TO BE REFERRED IN COORDINATION TO THAT OF OTHER CONSULTANT DRAWINGS. 7. DISCREPANCY FOUND IN DRG SHOULD BE BROUGHT TO ARCHITECTS NOTICE IMMEDIATELY BEFORE COMMENCEMENT OF WORK. 8. ARCH. DRGS. TO HAVE PRECEDENCE OVER STR. DRGS. FOR LEVELS & DIMENSIONS. 9. LARGE SCALE DRGS TO HAVE PRECEDENCE OVER SMALL SCALE DRGS. | KEY PLAN: | Scale: NTS For: REFERENCE Sheet Title: HALL 9 - LAYOUT PLAN Drawing No: 03 - R31 ISSUE DATE: 02/12/2024 |
|--|--|--|--|-----|------|---------|----|-----|------------|--|--------|-----|------------|--|--------|-----|------------|--|--------|-----|------------|--|--------|---|----------------------|---|
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| R29 | 28/11/2024 | | PRATIK | | | | | | | | | | | | | | | | | | | | | | | |
| R30 | 29/11/2024 | | PRATIK | | | | | | | | | | | | | | | | | | | | | | | |
| R31 | 30/11/2024 | | PRATIK | | | | | | | | | | | | | | | | | | | | | | | |
| R32 | 02/12/2024 | | PRATIK | | | | | | | | | | | | | | | | | | | | | | | |